



City of Westminster

Committee Agenda

Title: **Cabinet**

Meeting Date: **Monday 29th June, 2015**

Time: **7.00 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall, 64 Victoria Street, London, SW1E 6QP**

Members: **Councillors:**

Philippa Roe (Chairman)	Danny Chalkley
Heather Acton	Robert Davis
Nickie Aiken	Tim Mitchell
Daniel Astaire	Rachael Robathan
Richard Beddoe	Steve Summers

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Mick Steward, Head of Committee and Governance Services.

**Tel: 020 7641 3134: email: msteward@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. WELCOME

2. DECLARATIONS OF INTEREST

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

3. MINUTES

To approve the minutes of the meeting held on 1 June 2015.

(Pages 1 - 4)

4. SECONDARY SCHOOL EXPANSION

Report of the Tri-borough Director of Adult Social Care.

(Pages 5 - 64)

5. SCHOOL ORGANISATION AND INVESTMENT STRATEGY

Report of the Tri-borough Director of Children's Services.

**(Pages 65 -
106)**

**6. ANY OTHER BUSINESS WHICH THE CHAIRMAN
CONSIDERS URGENT**

**Tasnim Shawkat
Tri-borough Director of Law
19 June 2015**